

## APPLICATION FOR WELL CONSTRUCTION OPERATOR TRAINING LICENSE

Resource Protection or Water Well

## **INSTRUCTIONS:**

- 1. A filing FEE must accompany this application
- 2. ALL SECTIONS MUST BE FILLED OUT COMPLETELY AND SIGNED IN ORDER FOR THIS FORM TO BE VALID.
- 3. You MUST submit proof of Continuing Education Units in the form of copies of certificates, cpr/first aid cards, etc.
- 4. Please attach your proof to this application, enclose the appropriate filing fee and mail to: Washington State Department of Ecology, Cashiering Section, PO Box 5128, Lacey, WA 98509-5128.

## TYPE OF TRAINING LICENSE Please check the appropriate box: (NOTE: You may apply and qualify for only one type of training license at a time) Water Well - \$25.00 Resource Protection Well - \$25.00 STATEMENT OF WORK EXPERIENCE AND ASSUMPTION OF LIABILITY NOTE: Applicant must have a minimum of six hundred (600) hours of drilling experience and six (6) Continuing Education Units to qualify for a training license. Please list the applicant's well drilling experience for which you provide direct, on-site supervision. If experience is gained under more than one licensed driller, a separate form from each licensed driller must be submitted. Drilling Experience (please check appropriate boxes) FROM-mth/yr TO-mth/yr ☐ Driller ☐ Helper Other - Explain Phone No: Drilling Company Name Address: Licensed Driller Name: License No. do swear that the above named applicant has completed hours of drilling experience under my direct supervision. I take full responsibility for all well construction activities of the applicant during the time he/she was working under my direct supervision. SIGNATURE \_\_\_\_\_ DATED this day of , 20 . STATEMENT OF SPONSOR I, \_\_\_\_\_ agree to take full responsibility and assume total liability for any and all well construction activities of the applicant while working under my sponsorship as a trainee. I have read, understand, and agree to the terms of Chapter 173-162-060(1). SIGNATURE LICENSE NUMBER (if sponsor is DIFFERENT from above) DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_. SSN Applicant Name Street Address Phone No.

City

Signature

County

Distribution: White-Ecology, Yellow-Applicant

State/Zip